



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3351

| | | | | |
|----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10730,251 | FILING DATE 12/09/2003 RULE | CLASS 211 | GROUP ART UNIT 3634 | ATTORNEY DOCKET NO. MAC 426-15 |
|----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Thomas E. Pride, DeWitt, IA;

**** CONTINUING DATA *******
 This appln claims benefit of 60/432,023 12/10/2002

**** FOREIGN APPLICATIONS *******
 CANADA 2,413,688 12/09/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY ****
**** 03/08/2004**

| | | | | |
|--|-------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY IA | SHEETS DRAWING 29 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>[Signature]</i> Examiner's Signature | <i>[Initials]</i> Initials | | | |

ADDRESS
 William A. Blake
 Jones, Tullar & Cooper, P.C.
 P.O. Box 2266 Eads Station
 Arlington, VA
 22202

TITLE
 Clamping cartridge for panel-type products

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 450 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|-----------------------------------|---|--|